

**The role of social capital in development, hopes and difficulties**

This paper follows three objectives. First reexamination of the bases and definitions of the concept social capital as it has been developed in contemporary writings. Second, to show the weaknesses aroused in the way of this concept's definition while we know it as a causal factor that can affect societies and nations. Third some related examples about the migration and urban life in Latin America derived from contemporary empirical writings these examples reveal the significance of the social networks, role of efficient social means that can affect economic activities, and the problems of synchronism exists in institutionalization of these factors.

**Social Capital and Economic Development**

An analysis of total product diagram in US, Europe, and some Latin America countries revealed that improvement in production and standard of living are not totally dependent on the process of capital accumulation. Instead, the main reason for such improvements may be due to a factor that remains in the product diagram. This factor, many researches believes is social capital.

Briefly, social capital can be measured on the basis of the amount of confidence and counter-confidence that is created among economic actors. which results in the improvement of the bureaucratic system, a comprehensive protection of law and regulations, decreasing level of political corruption, and reduction of violations committed by both people and the government. Thus due to a reduction in exchanged expenses caused by social capital, the efficiency of the material and human investments would be increased; therefore like other factors of classical production, human capital has a great role in enhancing overall development of a society. How to achieve this level of social capital is a major task ahead of any contemporary society. In this paper first we are going to clarify significance of the role and effects of social capital in economic development. Then we present a solution showing how to make, keep and expand social capital.

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**A Study of the Equipment's Benefits in Islamic Economy The Nobel traditions on endowment.**

charities and donations has been considered as a civilized guideline and a progressive tradition which results in great moral consequences and countless spiritual achievements through the process of re-distribution of income among the people, endowment can lead society to a social equilibrium.

Through this paper the writer tries to present a definition of the term endowment "VAGHF" and to define the terms of endower "VAGHEF", endowed property "MOGHUF" and beneficiary "Moghuf Alaih" an order to achieve a comprehensive concept of endowment. Then through a survey of endowment's history from it's very beginning to the present day he studies the theoretical aspects of endowments and their social and economic aspects.

The role of endowment in expansion of possession ship, social security, reduction of class discrimination, establishment of social justice, betterment of governmental services, regulation of exchange of money and good in economy and making a stable economic situation would be considered in this paper along with other matters.

Practical guidelines for proper functioning of endowment in society to encourage it in Islamic societies is the third part of this article.

**Survey of social capital and it's dimensions.**

The main goals of this paper is to study the concept of social capital, how to measure it, and study of it's role in economic efficiency.

In then tries to clarify different aspects of social capital in four fields: What is social capital, How to study and measure social capital, How to produce social capital, and social capital and economic efficiency.

**The Additional (NPT) Protocol and Iranian diplomacy.**

In his comment Dr. Salehi the Iranian representative in international atomic agency referring

to the establishment of the agency, the producer for joining and the situation of Iran, considered the legal and political aspects of the agency. He mentioned some failures along with successes in Iranian diplomacy during these days, confirming that decisions about this issue will be made according to the leaders consensus in the end of the session answering some questions about the recent challenge In the international arena he emphasized that respect for the international treaties is essential for living in current world.

#### **Survey of the Changes in Issues of the Islamic Economy after the Islamic Revolution.**

Generally speaking some frameworks exists in every government that rule as leading bases. There are many disputes in issues of the Islamic Economy even in it's preliminary matters so we couldn't reach a consensus in definitions, structure and it's primary formation. There are significant questions which every government has to answer for they can be considered as a basic subjects in every government.

With regard to the different interpretations, given about the definition of economy, nature, goals, structure and systems of the Islamic economy and the ruling principles from different viewpoints, we can find that each of them tried to consider the bases of Islamic economy with regard to their perspective.

#### **Software aspects of the science production.**

Noticing the crucial significance of thought in the curvent world Dr. Emad Afrogh warned about dangers of neglecting the vitality while assuming it as one o the main scientific problems of our country. He considered the software aspects of science from sociological and philosophical epistemology perspective. He mentioned the points of strength in the climax of the Islamic civilization. Then he presented a pattern for the current world.

#### **Shahid Sadr and his Role in Improvement of the Principal Guidelines Exists is Islamic Economy**

This paper is taken from a lecture by Mr. President of the Islamic Development Bank delivered to a group ofentitled "a survey of thoughts and practice of Shahid Sadr and their coordination with the Islamic banking. Question of coordination between the two, Islamic Sharia and these banks is one of the main problems we are facing, confirming that Sadr's ideas can be considered as a guide line in this regard. He mentions major Islamic economy principals and the government's obligations along with the duties of the Islamic banks.

Research in this field is seriously hawed according to him so he asked for intellectuals more attention to the subject and their hard work.

#### **Islamic and Permanent Development**

A survey of the Islamic guidellnes makes it clear that. Far from ignoring the nature and causes fir it's destruction, Islamic teaching are conduced permanent development in its best definitions along with other advantages.

Simply said, with Islamic teaching in practice, natural resources can be used property so that nature can make up for these losses. In limited resources the exploitation would be reasonable.

With regard to property authorizing (which includes Anfal) and noticing the religious guidelines about preventing non-experts to make decisions for public properties and paying attention to Islamic Ruler's obligations we would come to this conclusion that Islam has instructions for Anfal as one of the main sources of the Islamic government.

#### **Privatization and Social Security**

This paper is seeking to answer an important question with the pre-supposition that achieving a paper social security needs 14 percent of the country's GDP. Now the question arises:

Is it wise from the cost and benefit analysis rule or not? With regard to the experience of the industrialized countries in this field. This paper believes that, this policy isn't economical. So it suggests privatization as a solution. The author ends his paper with some political recommendations in this field.

### **Social Capital - Government and Institutions.**

Social capital is a new concept in economic, sociology and political science literatures. Although it has been considered widely among Iranian scientists it didn't achieved the status that deserves in decision making. This paper tries to study the concept of the social capital, then it reveals some of its differences with other capitals. Functions of social capital, its position in Iran along with a development strategy with regard to the social capital, constitute the rest of this paper. The author believes that main reason for the lack of efficiency in government and its institutions is lack of an information system along with government's irresponsibility. These are the main causes of reduction in social capital.

### **The Economic effects of social capital**

Today social capital is considered as one of the effective factors in development. Thus it has a great place in developing and even developed countries. This paper studies the social capital's position. Than it indicates how social capital can affect economic function in a society. It then describes some of the means of this process.

### **Indicators of Justice in Iranian Judicial System**

Judicial justice depends on two factors: first those that affect personal and psychological aspects of trial. The second factor refers to the law itself, for it can arrange punishments for the violators.

Personal virtues and training of judges are irrelevant as far as this paper is concerned. We are going to study the indicators of judicial justice in present regulations, answering this question that whether this judicial system was able to achieve this goal? Than we will indicate the probable flaws in this regard. Therefore study the bases of fair trail in two fields: matters related to judges and matters related to the nature of the trail.

Finally we consider it's significance in the constitution of the Islamic Republic of Iran and in detailed regulations.

### **Jurisprudence (Fegh) In Economic System of Islam**

The changing human societies along with the need for religion have been challenged the religious thought.

Does Jurisprudence as the only source of Islamic Law is responsible for creation of systems in different fields. This question has different answers. The theory of comprehensive religion defends the slogan of "Feghah can meet all man's needs" on the contrary the historical approach toward Feghah believes that this method is so detailed that can not create the systems.

### **An Outlook for Development and Social Capital**

The formulation of a document for the development outlook along with its announcement is considered as a significant step toward efficient grand programming in the country. There are different interpretations about some aspects of this document, preventing any signs of consensus. Looking for a solution, in this regard, can lead policy makers to pave the way for a consensus on development program. Social capital is one of there issues. It is a new concept in economical social studies. Therefore, it is a need for us to achieve a consensus on its meaning. Analyzing definitions and indicator of social capital reveals the necessity for change in the definition of this concept. Moreover, it's necessary to present a home-grow definition, making it a foundation for long-term programming. Finally, useful guidelines will be presented at the end of this paper.